# STATE OF WISCONSIN TOWN OF MONROE, GREEN COUNTY

### **Monthly Town Board Meeting**

## Thursday, June 17, 2021 at 5:30 p.m. Monroe Town Hall

N3302 Monroe Road, Monroe, WI

#### AGENDA:

- 1. Call to Order
- 2. Verify open meeting notices have been posted.
- 3. Minutes from last town board meeting, after any corrections have been rectified
- 4. Public Input (Limit of 5 minutes per person)
- 5. Discussion/possible action on new Alcohol Beverage License Application for A & C Warehouse Inc.
- 6. Discussion/possible action on Alcohol Beverage License Applications 4 businesses submitted applications
- Discussion/possible action on driveway permit request for Keith & Devin McCormick, Sunset Hills subdivision – W3675 View Point Drive
- 8. Discussion/possible action on Ordinance for Fire Protection update wording referring to fire protection provided by Monroe Fire Department
- 9. Discussion/possible action on Snowplow driver position (Patrolman II)
- 10. Discussion/possible action on ATV Ordinance County decision pending
- 11. Discussion/possible action on public concerns of roadside trimming
- 12. Discussion/possible action on Conditional Use Permit for TMR Manufacturing, W5370 County DR
- 13. Discussion/possible action on financing the plow truck purchase
- 14. Discussion/possible action on driveway permit request for Stonefield Custom Homes, Sunset Hills subdivision, Lot #22, View Point Drive
- 15. Audit Bills for Payment
- 16. Treasurer's Report given and approved
- 17. Green County Board of Supervisors Town Representative Report
- 18. Planning Commission Report Progress of Months Business
- 19. Road/Maintenance Report Progress of Months Business
- 20. Chairman's Report Progress of Months Business
- 21. Clerk's Report Progress of Months Business
- 22. Set next meeting date
- 23. Adjourn

#### Peggy Murphy, Clerk/Treasurer

All town residents are welcome. Anyone wishing to appear before the Board should notify the Clerk at <u>townofmonroe@tds.net</u> or 608-558-6821, at least 7 days prior to the meeting to be added to the agenda.